**Sharks Hockey Club**

**General Meeting Minutes: 24th February 2016**

**Held: 18 Greenhaven Road Grays Point**

**Present:** John Dalla-Bona, Marisa Dalla-Bona, Kirsty Fraser, George Elakis, ,Andrew Bridgeman,

**Apologies**: Alison Ryan, Kelly Morgan Sue Woodger Wayne Druery

**Meeting Opened**: 7.30pm

**Previous minutes approved**: N/A

**Seconded**: N/A

**Business arising from previous minutes:**

N/A

**Business outstanding from previous minutes:**

N/A

**President’s report**

Nil.

**Treasurers report** – John Dalla-Bona

Tabled and circulated.



**Registrars report** (John Dalla-Bona)

* At the time of the meeting there were 55 registered players and a number still to register

**Equipment Officer** (John & Marisa)

* Shirts handed out to players and is now the players responsibilities

# Convenors Reports

Seniors Report (Kirsty Fraser)

* 2nd Grade Women’s team (16 players)
* 4th Grade Women’s team  (14 players)
* Both to complete in SEHA Comp.
* Training: 8.15pm to 9.15pm Monday nights.  As there are a number of teams training at this time we will split into Goal Qtr field and Skills Drill Qtr.
* Senior players need to register ASAP, deadline is 24th of March 2016
* Committee interviewed two new coach’s for Sharks and confirmed Matthew Rowling will be the Club Coach and Mitchell Rowling will also coach. Matthew will provide guidance and support to other Coach’s as well as facilitate training. Subject to Matthew and Mitchell’s own playing commitments, they will also attend a number of games for each of the divisions to assist with feedback on skills and game plans
* 4th Grade still need to find an umpire for the SEHA competition – Marisa is following up and Andrew will find out if Gabby wants to commit to this.
* Kirsty Fraser requested 2nd and 4th Grade teams be added to Teamer app
* Committee confirmed new Club Coach’s will be provided with a Club shirt and jumper.
* Minutes from the SEHA Competition Meeting



**Junior Convenor** (Marisa DB)

* Junior Teams for 2016
* 2 Minkies teams
* 2 Under 9’s
* 1 Under 11 Team to play on Turf in the SEHA Comp (no team in SSHA Jenola this year).
* 1 Under 13’s team Jenola SSHA Competition
* 1 Under 15
* 1 Under 17 (to be confirmed depending on player numbers
* 2 Junior First Grade Teams
* Andrew Bridgeman will coach U13’s
* Training for Junior Players will be at a club training session once a week 5.30pm until 6.30pm, day to be confirmed.
* SEHA Delegates report – Requested Saturday only games as none of the players are able to play Friday Nights.
* Attached are the SEHA Junior Competition minutes and Contact List



**Communications** (Wayne Druery)

* Confirmed the need to get more sponsors

**Sports Council** – George Elakis

* George will find out who the Sharks supplier for club person shirts.

Hockey Sharks Sports Council Delegate Report 24.2.2016

Sports Council meeting was held on 15/02/2016 at the Cronulla Sutherland Leagues Club

* The Sports council has a current bank balance of $1242.45
* The significant talking point at the meeting was the ongoing absence of the CEO or any of the Cronulla Leagues Club Board members from this meeting. This raised the question amongst other delegates as to whether the Leagues club had any interest in the Sports Council and its future. There is a general feeling amongst the sports council that the Leagues club board is not interested in engaging with the community clubs (other than the NRL). The sports council secretary, Alan Barry met with the CEO (Marcelo Veloz) who assured him that the Board has a genuine interest in continuing and fostering the Sports Council. As a result the sports council has decided to implement a 3 year plan outlining the responsibilities of the leagues club to its intra clubs and the continual growth of the sports council, and this plan will be presented to the board with the recommendation on its implementation ASAP.
* A CD containing photos from the Sports Council Presentation dinner in 2015, was given to the acting secretary at the Sharks Hockey Commitee meeting.

**Other Business**

**Committee Meeting closed: 9. 30** pm

**Next meeting:** Wednesday 23rd March 2016 at the DB’s residence.